

I am  
the **vine**,  
you are the  
**branches**

JOHN 15:5

## **ADVENT LUTHERAN CHURCH**

16 Telford Ave., West Lawn, PA 19609

Office: 610-678-2411 [www.adventonline.net](http://www.adventonline.net) Hours: Monday-Thursday, 9:00am-2:00pm

The Rev. Thomas F. Irwin, Jr., Designated Pastor

The Rev. William B. Fryer, Pastor Emeritus

John C. Brewster, Director of Music & Worship

Rebecca Brewster, Office Administrator

Northeast PA Synod website: [www.nepasynod.org](http://www.nepasynod.org)

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## **THE FIFTH SUNDAY OF EASTER**

April 28, 2024

10:00 AM

### **THE DAY**

*This Sunday's image of how the risen Christ shares his life with us is the image of the vine. Christ the vine and we the branches are alive in each other, in the mystery of mutual abiding described in the gospel and the first letter of John. Baptism makes us a part of Christ's living and life-giving self and makes us alive with Christ's life. As the vine brings food to the branches, Christ feeds us at his table. We are sent out to bear fruit for the life of the world.*

### **PRELUDE**

*All Things Bright and Beautiful*—arr. C. Mokolbust

*This is My Father's World*—arr. A.L./ Page

Adventurer Handbells

Kathi Raphael, flute

### **WELCOME AND ANNOUNCEMENTS**



*Congregational responses (C) in bold print.*

## CONFESSION AND FORGIVENESS

**P** Let us confess our sins in the presence of God and of one another.

*Silence for reflection.*

**P** Almighty and merciful God,

**C** we have erred and strayed from your ways like lost sheep, we have followed too much the desires of our own hearts, we have ignored your covenant of love for us, we have left undone those things which we ought to have done, we have done those things which we ought not to have done. Have mercy on us, O Lord, as we confess our faults. Forgive us as we turn to you in repentance.

**P** In His goodness, God promises forgiveness in Jesus Christ for those who come before Him in confession. We are given time for the amendment of life and joy in His presence now, and forever.

**C** Amen.

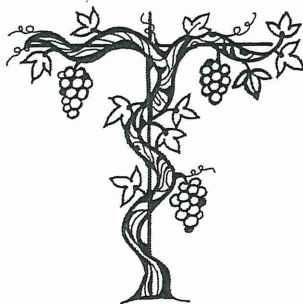
## APOSTOLIC GREETING

**P** Alleluia! Christ is risen!

**C** Christ is risen indeed! Alleluia!

**P** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

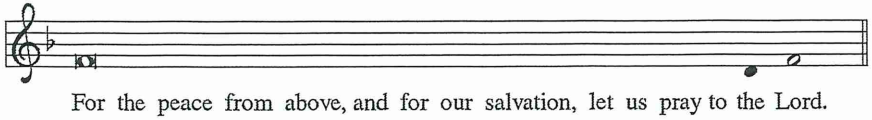
**C** And also with you.



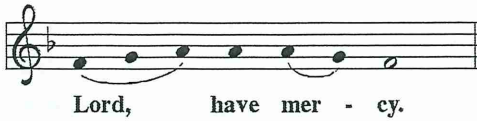
## KYRIE



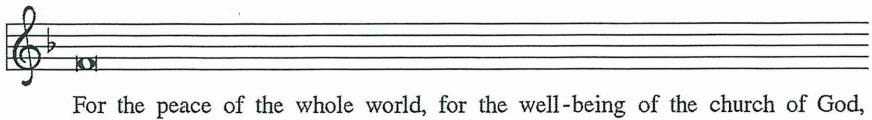
In peace, let us pray to the Lord. Lord, have mer - cy.



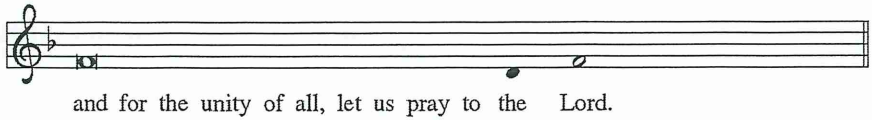
For the peace from above, and for our salvation, let us pray to the Lord.



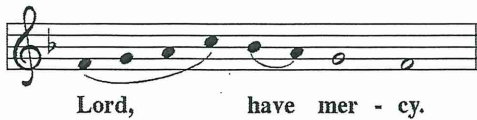
Lord, have mer - cy.



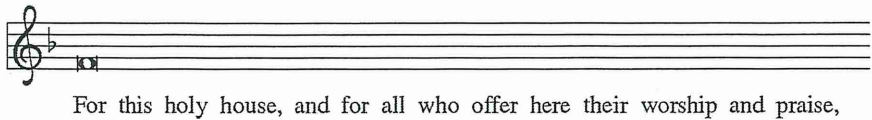
For the peace of the whole world, for the well-being of the church of God,



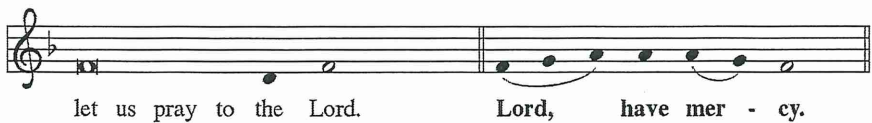
and for the unity of all, let us pray to the Lord.



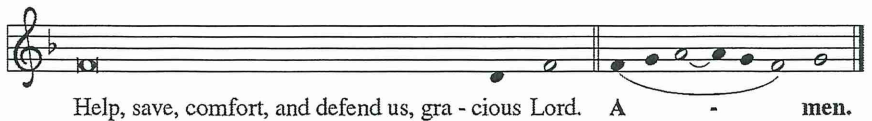
Lord, have mer - cy.



For this holy house, and for all who offer here their worship and praise,



let us pray to the Lord. Lord, have mer - cy.



Help, save, comfort, and defend us, gra - cious Lord. A - men.

## HYMN OF PRAISE

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 1 Wor - thy is Christ, the Lamb

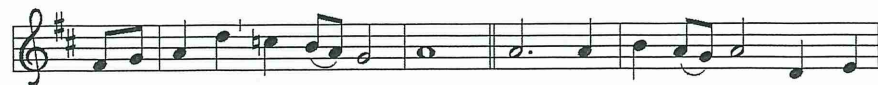


who was slain, whose blood set us free to be peo - ple of God.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 2 Pow - er, rich - es, wis - dom, and



strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 3 Sing with all the peo - ple of



God, and join in the hymn of all cre - a - tion: Bless - ing, hon - or,



glo - ry, and might be to God and the Lamb for - ev - er. A - men.



*Refrain*

This is the feast of vic-to-ry for our God. Al-le - lu - ia,



al - le - lu - ia, al - le - lu - ia. 4 For the Lamb who was



slain has be - gun his reign. Al - le - lu - ia.



*Final refrain*

This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

*See Today's Readings insert*

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

*The Prayer of the Day is read.*

*Please be seated.*

## FIRST READING

Acts 8:26-40

*See Today's Readings insert*

*The reading concludes:*

**A** Word of God, Word of life.

**C** Thanks be to God.

## PSALM

Psalm 22:25-31

*Read responsively; see Today's Readings insert*

## SECOND READING

1 John 4:7-21

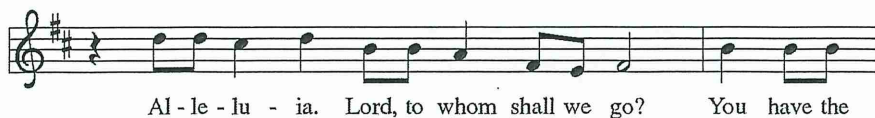
*See Today's Readings insert*

*The reading concludes:*

**A** Word of God, Word of life.

**C** Thanks be to God.

## GOSPEL ACCLAMATION



## GOSPEL

John 15:1-8

*See Today's Readings insert*

**P** The Holy Gospel according to John, the fifteenth chapter.

**C** Glory to you, O Lord.

*The Gospel concludes:*

**P** The Gospel of the Lord.

**C** Praise to you, O Christ.

## SERMON

*Silence for reflection follows*

## HYMN OF THE DAY

449—We Know that Christ is Raised

ENGELBERG

## We Know That Christ Is Raised



1 We know that Christ is raised and dies no more.  
2 We share by wa - ter in his sav - ing death.  
3 The Fa - ther's splen - dor clothes the Son with life.  
4 A new cre - a - tion comes to life and grows



Em-braced by death, he broke its fear - ful hold,  
Re-born, we share with him an Eas - ter life,  
The Spir - it's fis - sion shakes the church of God,  
as Christ's new bod - y takes on flesh and blood.



and our de - spair he turned to blaz - ing joy.  
as liv - ing mem - bers of our Sav - ior Christ.  
Bap - tized, we live with God the Three in One.  
The u - ni - verse re - stored and whole will sing:



Hal - le - lu - jah!

Text: John B. Geyer, b. 1932

Music: ENGELBERG, Charles V. Stanford, 1852-1924

Text © John B. Geyer.

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## THE NICENE CREED

**P** Let us profess our faith using the words of the Nicene Creed.

**C** We believe in one God, the Father, the Almighty, maker of heaven and earth, of all that is, seen and unseen.

We believe in one Lord, Jesus Christ, the only Son of God, eternally begotten of the Father, God from God, Light from Light, true God from true God, begotten, not made, of one Being with the Father. Through him all things were made. For us and for our salvation he came down from heaven; by the power of the Holy Spirit he became incarnate from the virgin Mary, and was made man. For our sake he was crucified under Pontius Pilate; he suffered death and was buried. On the third day he rose again in accordance with the Scriptures; he ascended into heaven and is seated at the right hand of the father. He will come again in glory to judge the living and the dead, and his kingdom will have no end.

We believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son. With the Father and the Son he is worshiped and glorified. He has spoken through the prophets. We believe in one holy catholic and apostolic Church. We acknowledge one Baptism for the forgiveness of sins. We look for the resurrection of the dead, and the life of the world to come. Amen.



## PRAYERS OF INTERCESSION

**P** Rejoicing that Jesus is risen and love has triumphed over fear, let us pray for the church, the world, and all those in need of good news.

*Each petition of the prayers concludes with these words:*

**P** God of grace, **C** **hear our prayer.**

*The prayers conclude with these words:*

**P** ...and living Lord. **C** **Amen.**

## LORD'S PRAYER

**P** Lord, remember us in your kingdom and teach us to pray.

**C** **Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.**

## PASSING OF THE PEACE

**P** The peace of Christ be with you always.

**C** **And also with you.**

*The people may greet one another with a sign of Christ's peace, and may say "Peace be with you," or similar words.*

## OFFERTORY HYMN

367—Now All the Vault of Heaven Resounds

*LASST UNS ERFREUEN*

*Offerings can be placed in the plates at both exits. If you need assistance, please speak to an usher and they will be glad to help.*

## Now All the Vault of Heaven Resounds



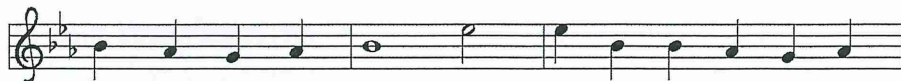
1 Now all the vault of heav'n re - sounds  
 2 E - ter - nal is the gift he brings,  
 3 Oh, fill us, Lord, with daunt - less love;  
 4 A - dor - ing prais - es now we bring



in praise of love that still a - bounds: "Christ has  
 there - fore our heart with rap - ture sings: "Christ has  
 set heart and will on things a - bove that we  
 and with the heav'n-ly bless - ed sing: "Christ has



tri - umphed! He is liv - ing!" Sing, choirs of  
 tri - umphed! He is liv - ing!" Now still he  
 con - quer through your tri - umph; grant grace suf -  
 tri - umphed! Al - le - lu - ia!" Be to the



an - gels, loud and clear! Re - peat their song of glo - ry  
 comes to give us life and by his pres - ence stills all  
 fi - cient for life's day that by our lives we tru - ly  
 Fa - ther, and our Lord, to Spir - it blest, most ho - ly



here: "Christ has tri - umphed! He is liv - ing!"  
 strife. "Christ has tri - umphed! He is liv - ing!"  
 say: "Christ has tri - umphed! He is liv - ing!"  
 God, all the glo - ry, nev - er end - ing!



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Text: Paul Z. Strodach, 1876-1947, alt.  
 Music: LASST UNS ERFREUEN, *Geistliche Kirchengesänge*, Köln, 1623  
 Text © 1958 *Service Book and Hymnal*, admin. Augsburg Fortress.

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**HOLY COMMUNION**  
**GREAT THANKSGIVING**

**P** The Lord be with you.

**C** **And also with you.**

**P** Lift up your hearts.

**C** **We lift them to the Lord.**

**P** Let us give thanks to the Lord our God.

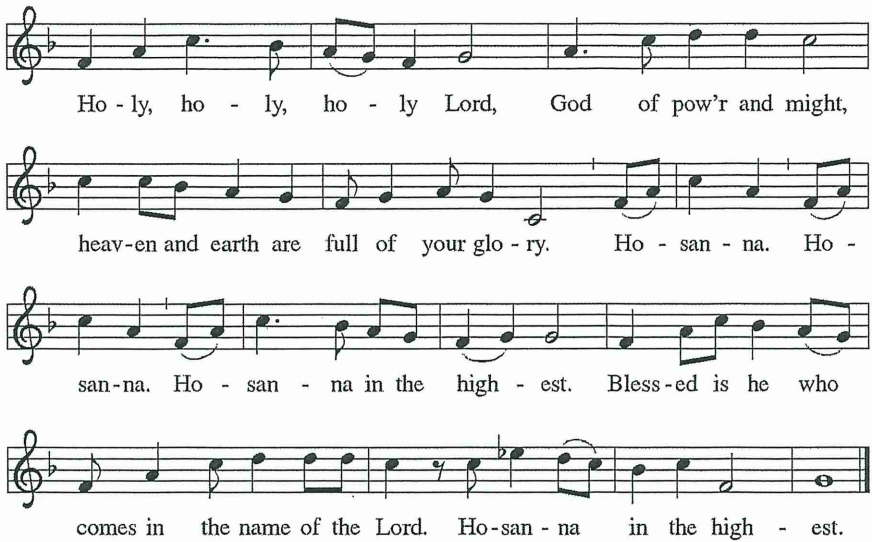
**C** **It is right to give our thanks and praise.**

**PREFACE**

**P** It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, for the glorious resurrection of our Savior Jesus Christ, the true Paschal Lamb who gave himself to take away our sin; who in dying has destroyed death, and in rising has brought us to eternal life. And so, with Mary Magdalene and Peter and all the witnesses of the resurrection, with earth and sea and all their creatures, and with angels and archangels, cherubim and seraphim, we praise your name and join their unending hymn:



## SANCTUS



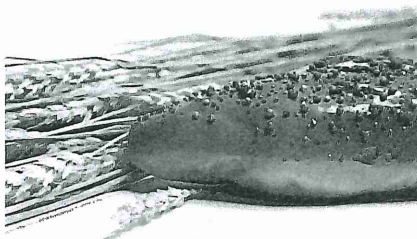
Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,  
heav-en and earth are full of your glo - ry. Ho - san - na. Ho -  
san-na. Ho - san - na in the high - est. Bless-ed is he who  
comes in the name of the Lord. Ho-san - na in the high - est.

## THANKSGIVING AT THE TABLE

**P** Holy, living, and loving God, we praise you for creating the heavens and the earth.

We bless you for bringing Noah and his family through the waters of the flood, for freeing your people Israel from the bonds of slavery, and for sending your Son to be our Redeemer.

We give you thanks for Jesus who, living among us, healed the sick, fed the hungry, and with a love stronger than death, gave his life for others.



**P** In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you. Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin. Do this for the remembrance of me.

Remembering, therefore, his life-giving death and glorious resurrection, we await your promised life for all this dying world.

Breathe your Spirit on us and on this bread and cup: carry us in your arms from death to life, that we may live as your chosen ones, clothed in the righteousness of Christ.

Through him all glory and honor is yours, Almighty Father, with he Holy Spirit, in your holy Church, both now and forever.

**C Amen.**

### INVITATION TO COMMUNION

**P** The risen Christ is made known to us in the breaking of the bread. Come and eat at God's table.



## AGNUS DEI (LAMB OF GOD)



Lamb of God, you take a - way the sin of the world; have  
mer-cy on us. Lamb of God, you take a-way the sin of the  
world; have mer - cy on us. Lamb of God, you take a - way the  
sin of the world; grant us peace.

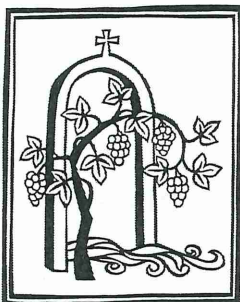
## DISTRIBUTION

*All baptized Christians are welcome to receive Holy Communion. Lutherans believe that in this holy meal Jesus is truly present in, with, and under the elements. **Please come forward with hands extended** to receive the host (wafer) from the presiding minister, and wine from the communion assistant. Gluten-free wafers and grape juice are available on the table at the center aisle. **If you do not wish to receive communion, please come forward with your hands crossed over your chest** to receive a blessing.*

## COMMUNION BLESSING

**P** The body of our Lord Jesus Christ and his precious blood strengthen you and keep you in his grace.

**C** Amen.



## POST-COMMUNION CANTICLE



Thank-ful hearts and voic - es raise; tell ev-'ry-one what God has done.



Let all who seek the Lord re - joice and bear Christ's ho - ly name.



Send us with your prom - is - es and lead your peo - ple forth in joy with



shouts of thanks - giv - ing. Al - le - lu - ia. Al - le - lu - ia.

Text: John W. Arthur, 1922-1980  
Music: Richard W. Hillert, b. 1923  
Text and music © 1978, 1995 Augsburg Fortress.

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## PRAYER AFTER COMMUNION

**P** Shepherding God, you have prepared a table before us and nourished us with your love. Send us forth from this banquet to proclaim your goodness and share the abundant mercy of Jesus, our redeemer and friend.

**C** Amen.

## BLESSING

**P** Alleluia! Christ is risen!

**C** Christ is risen indeed! Alleluia!

**P** The God of resurrection power, the Christ of unending joy, and the Spirit of Easter hope ✠ bless you now and always.

**C** Amen.

## SENDING HYMN

391—This Joyful Eastertide

VRUECHTEN



## This Joyful Eastertide



1 This joy - ful Eas - ter - tide, a - way with sin and  
 2 My flesh in hope shall rest and for a sea - son  
 3 Death's flood has lost its chill since Je - sus crossed the



sor - - row! My love, the Cru - ci - fied, has  
 slum - - ber till trump from east to west shall  
 riv - - er. Lov - er of souls, from ill my



sprung to life this mor - - row.  
 wake the dead in num - - ber.  
 pass - ing soul de - liv - - er.

*Refrain*



Had Christ, who once was slain, not burst his three-day pris - on, our



faith had been in vain. But now has Christ a - ris - en, a -



ris - en, a - ris - en, a - ris - en.

Text: George R. Woodward, 1848-1934  
 Music: VRUECHTEN, Dutch folk tune, 17th cent.

## DISMISSAL

**P** Alleluia! Go in peace. Rejoice and be glad.

**C** Thanks be to God. Alleluia!

## POSTLUDE

*Christ Has Arisen*—Fischer/ed. L.D. Bye



### HEARING ASSISTANCE DEVICES

Hearing assistant devices are available upon request. To borrow a device for the duration of the service, please talk to an usher.

### AN ABBREVIATED SERVICE ON YOUTUBE LIVE

The livestream broadcast of this worship service concludes before the distribution of Holy Communion because the Lutheran church teaches, “Concerning the Lord’s Supper it is taught that the true body and blood of Christ are truly present under the form of bread and wine in the Lord’s Supper and are distributed and received there.” (Augsburg Confession “X. Concerning the Lord’s Supper”). A recording of Holy Communion could be occasion of the use of the sacrament by individuals without the community gathered “there.”

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# Today's Readings

Fifth Sunday of Easter

April 28, 2024

## Prayer of the Day

O God, you give us your Son as the vine apart from whom we cannot live. Nourish our life in his resurrection, that we may bear the fruit of love and know the fullness of your joy, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## First Reading

Acts 8:26-40

An angel of the Lord said to Philip, "Get up and go toward the south to the road that goes down from Jerusalem to Gaza." (This is a wilderness road.) <sup>27</sup>So he got up and went. Now there was an Ethiopian eunuch, a court official of the Candace, queen of the Ethiopians, in charge of her entire treasury. He had come to Jerusalem to worship <sup>28</sup>and was returning home; seated in his chariot, he was reading the prophet Isaiah. <sup>29</sup>Then the Spirit said to Philip, "Go over to this chariot and join it." <sup>30</sup>So Philip ran up to it and heard him reading the prophet Isaiah. He asked, "Do you understand what you are reading?" <sup>31</sup>He replied, "How can I, unless someone guides me?" And he invited Philip to get in and sit beside him. <sup>32</sup>Now the passage of the scripture that he was reading was this:

"Like a sheep he was led to the slaughter,  
and like a lamb silent before  
its shearer,  
so he does not open his mouth.

<sup>33</sup>In his humiliation justice was denied him.

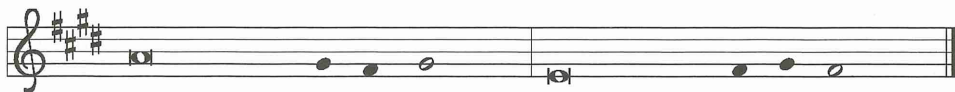
Who can describe his generation?  
For his life is taken away from  
the earth."

<sup>34</sup>The eunuch asked Philip, "About whom, may I ask you, does the prophet say this, about himself or about someone else?"

<sup>35</sup>Then Philip began to speak, and starting with this scripture, he proclaimed to him the good news about Jesus. <sup>36</sup>As they were going along the road, they came to some water; and the eunuch said, "Look, here is water! What is to prevent me from being baptized?" <sup>38</sup>He commanded the chariot to stop, and both of them, Philip and the eunuch, went down into the water, and Philip baptized him. <sup>39</sup>When they came up out of the water, the Spirit of the Lord snatched Philip away; the eunuch saw him no more, and went on his way rejoicing. <sup>40</sup>But Philip found himself at Azotus, and as he was passing through the region, he proclaimed the good news to all the towns until he came to Caesarea.

## Psalm

Psalm 22:25-31; tone 5



From you comes my praise  
in the <sup>1</sup> great assembly;  
I will perform my vows  
in the sight of those  
who <sup>1</sup> fear the LORD.

<sup>26</sup>**The poor shall eat <sup>1</sup> and be satisfied,  
Let those who seek the LORD  
give praise!  
May your hearts <sup>1</sup> live forever!**

<sup>27</sup>All the ends of the earth  
shall remember and turn <sup>1</sup> to the LORD;

*continued*

*Psalms, continued*

all the families of nations  
shall bow <sup>1</sup> before God.

<sup>28</sup>For dominion belongs <sup>1</sup> to the LORD,  
who rules o- <sup>1</sup> ver the nations.

<sup>29</sup>Indeed, all who sleep in the earth  
shall bow <sup>1</sup> down in worship;  
all who go down to the dust,  
though they be dead,  
shall kneel be- <sup>1</sup> fore the LORD.

<sup>30</sup>Their descendants  
shall <sup>1</sup> serve the LORD,  
whom they shall proclaim  
to genera- <sup>1</sup> tions to come.

<sup>31</sup>They shall proclaim God's deliverance  
to a people <sup>1</sup> yet unborn,  
saying to them,  
"The <sup>1</sup> LORD has acted!"

## Second Reading

1 John 4:7-21

Beloved, let us love one another, because love is from God; everyone who loves is born of God and knows God. <sup>8</sup>Whoever does not love does not know God, for God is love. <sup>9</sup>God's love was revealed among us in this way: God sent his only Son into the world so that we might live through him. <sup>10</sup>In this is love, not that we loved God but that he loved us and sent his Son to be the atoning sacrifice for our sins. <sup>11</sup>Beloved, since God loved us so much, we also ought to love one another. <sup>12</sup>No one has ever seen God; if we love one another, God lives in us, and his love is perfected in us.

<sup>13</sup>By this we know that we abide in him and he in us, because he has given us of his Spirit. <sup>14</sup>And we have seen and do testify that the Father has sent his Son as the Savior of the world. <sup>15</sup>God abides in those who confess that Jesus is the Son of

God, and they abide in God. <sup>16</sup>So we have known and believe the love that God has for us.

God is love, and those who abide in love abide in God, and God abides in them. <sup>17</sup>Love has been perfected among us in this: that we may have boldness on the day of judgment, because as he is, so are we in this world. <sup>18</sup>There is no fear in love, but perfect love casts out fear; for fear has to do with punishment, and whoever fears has not reached perfection in love. <sup>19</sup>We love because he first loved us. <sup>20</sup>Those who say, "I love God," and hate their brothers or sisters, are liars; for those who do not love a brother or sister whom they have seen, cannot love God whom they have not seen. <sup>21</sup>The commandment we have from him is this: those who love God must love their brothers and sisters also.

## Gospel

John 15:1-8

[Jesus said:] "I am the true vine, and my Father is the vinegrower. <sup>2</sup>He removes every branch in me that bears no fruit. Every branch that bears fruit he prunes to make it bear more fruit. <sup>3</sup>You have already been cleansed by the word that I have spoken to you. <sup>4</sup>Abide in me as I abide in you. Just as the branch cannot bear fruit by itself unless it abides in the vine, neither can you unless you abide in me. <sup>5</sup>I am the vine, you are the branches. Those

who abide in me and I in them bear much fruit, because apart from me you can do nothing. <sup>6</sup>Whoever does not abide in me is thrown away like a branch and withers; such branches are gathered, thrown into the fire, and burned. <sup>7</sup>If you abide in me, and my words abide in you, ask for whatever you wish, and it will be done for you. <sup>8</sup>My Father is glorified by this, that you bear much fruit and become my disciples."

TODAY'S READINGS April 28, 2024

Volume 55, Number 2

Next Sunday's Readings: Acts 10:44-48; Psalm 98; 1 John 5:1-6; John 15:9-17.

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## WORSHIP ASSISTANTS

	<u>April 28</u>	<u>May 5</u>
<b>Announcements &amp; Lector</b>	Mark Livingston	Vic Dykty
<b>Livestream</b>	Lisa Bare Becky East	Lisa Bare Becky East
<b>Communion Assistants</b>	Candy Bickel Vic Dykty	Vic Dykty Becky East
<b>Ushers</b>	Vic Dykty Bill Kirkpatrick Alan Zimmerman	Vic & Anne Dykty Diane Gaul
<b>Altar Care</b>	Bonnie Arner Nancy Melcher	Volunteer(s) Needed

## WEEKLY ATTENDANCE

4/21/24, 10am

4/21/24, online

87

24

**NOTE:** The online service numbers are accurate as of the Tuesday after the service. The number of views may have increased after publication.

## THIS WEEK AT ADVENT

**Sunday, April 28**

8:00 am Breakfast Before  
Worship

9:00 am Sunday School

10:00 am &  
online Easter 5

7:00 pm Stewardship

**Monday, April 29**

**Office Closed**

1:00 pm Quilting

6:30 pm Women's AA

**Tuesday, April 30**

8:00 pm Men's AA

**Wednesday, May 1**

6:30 pm First Communion Class

**Sunday, May 5**

9:00 am Sunday School

9:15 am Adult Choir

10:00 am &  
online Easter 6

# NEWS IN THE PEWS

APRIL 28, 2024



## IT'S TIME FOR THE SPRING AND SUMMER CLOTHING DRIVE!

Are you switching your clothes around for the spring and summer? Do you have extra clothing you do not need anymore? Do you have too many shoes? You're in luck! Our annual spring and summer clothing drive is back!

We are looking for donations of lighter weight clothing, as well as shoes for our drive. Bring your items to the church and place them on the tables below the signs in Memorial Hall. The drive will be held through the end of April. Donations will be split between Common Ground Recovery Ministries and Hope Rescue Mission.

We appreciate your support!



## SPRING FESTIVAL

Mark your calendars for **Sunday, May 19 at 11am** so you don't miss our Spring Festival! We will be welcoming our neighbors to join us for an afternoon of food, games, a craft, fun, and conversation. \*New this year\*: we will have tents set up on the front lawn to provide a shaded area for people to hang out.

The Spring Festival is sponsored by the Evangelism and Fellowship Committees. If you have any questions, please speak to Bonnie Arner or Becky East.



## CARD & GAME CLUB

The Card and Game Club meets on the **first Tuesday of each month at 1:00pm in Memorial Hall** to play Dominoes, various card games, and more. If you are interested, contact Katie Smith for more information. **Our next game day will be held on May 7.**



# PENTECOST GERANIUM ORDERS

Cost of geraniums: \$6.00 each (5" pots)

Mail your payment and order form to the Church Office, place it in the offering plate, or in the Office drop box. Please mark any envelopes with "Pentecost Geranium Order." Order early to ensure you get your flowers!

**DEADLINE IS SUNDAY, MAY 5, 2023**

Total Plants Ordered: \_\_\_\_\_ Total Cost: \_\_\_\_\_

(Make checks payable to Advent Lutheran Church)

**\* DO NOT STAPLE PAYMENT TO ORDER FORMS \***

Given by: \_\_\_\_\_ Phone: \_\_\_\_\_

In Memory of: \_\_\_\_\_

\_\_\_\_\_

In Honor of: \_\_\_\_\_

\_\_\_\_\_

Other Notation: \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_ I will pick up my plant(s) after the service on Pentecost Sunday.

\_\_\_\_\_ I will pick up my plant(s) Monday-Thursday between 9:00 am and 2:00 pm.

